



JOHN

*so that you may believe!*

# The Gospel of Belief

JOHN 20:30-31 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; 31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.



# John 1:1-5

IN THE BEGINNING WAS THE WORD

# The Prologue to the Book

## John 1:1-18

- ▶ In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being. 4 In Him was life, and the life was the Light of men. 5 The Light shines in the darkness, and the darkness did not comprehend it. 6 There came a man sent from God, whose name was John. 7 [d]He came [e]as a witness, to testify about the Light, so that all might believe through him. 8 He was not the Light, but he came to testify about the Light. 9 There was the true Light which, coming into the world, enlightens every man. 10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and those who were His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. 14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. 15 John testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" 16 For of His fullness we have all received, and grace upon grace. 17 For the Law was given through Moses; grace and truth were realized through Jesus Christ. 18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

## John 20:30, 31


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## The Summary

# John 1:1-5


IN  
THE  
Beginning  
WAS  
THE  
WORD



## Five profound statements

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being. 4 In Him was life, and the life was the Light of men. 5 The Light shines in the darkness, and the darkness did not comprehend it.

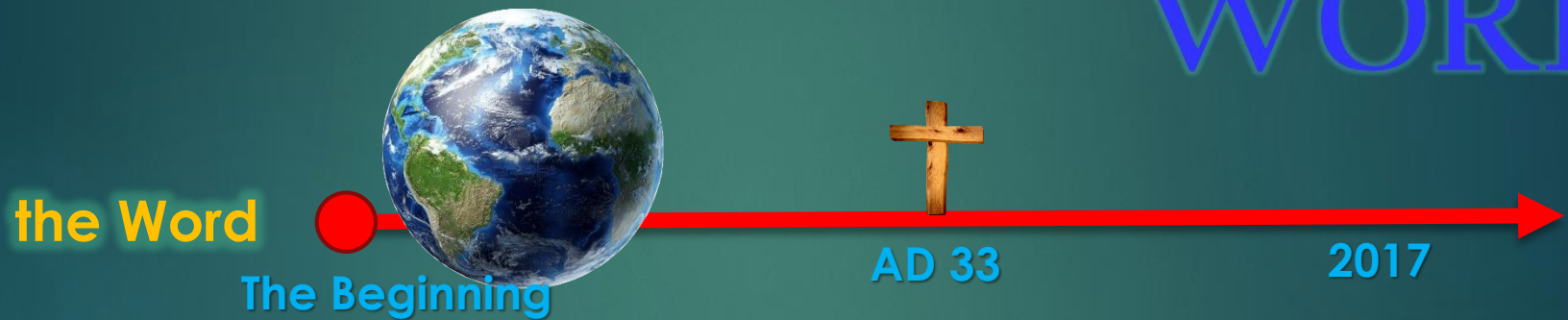
IN  
THE  
Beginning  
WAS  
THE  
WORD



John 1:1 In the beginning was the Word.

Gen. 1:1 In the beginning God created the heavens and the earth.

IN  
THE  
Beginning  
WAS  
THE  
WORD



ONE: “In the beginning **was** the Word”

Time – past, present, and future

Space – height, width, and depth

Matter – energy, motion, and phenomenon

IN  
THE  
Beginning  
WAS  
THE  
WORD

the Father  
the Word



**TWO:** “And the word was **with** God”

Then God said, “Let **Us** make man in  
**Our** image, according to **Our** likeness”

AND  
THE WORD  
Was with God  
AND  
THE WORD  
Was  
GOD



the Father  
the Word



The Beginning



AD 33

2017

**THREE:** “And the word **was** God”

*kai theos en ho logos*  
*‘and **god** was the word’*

Hebrews 1:1-3 –  
*through whom also He made the world*

AND  
THE WORD  
Was with God  
AND  
THE WORD  
Was  
GOD



the Father  
the Word



The Beginning



AD 33

2017

4. All things came **into being** through Him.

Colossians 1:15-17 - *For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities— all things have been created through Him and for Him*

AND  
THE WORD  
Was with God  
AND  
THE WORD  
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the Father  
the Word



The Beginning



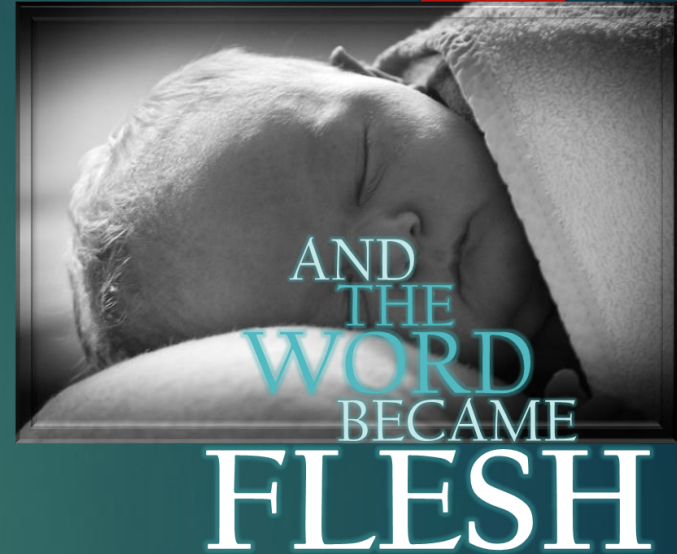
AD 33

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5. In Him was **life**, and the life was the **Light** of men.

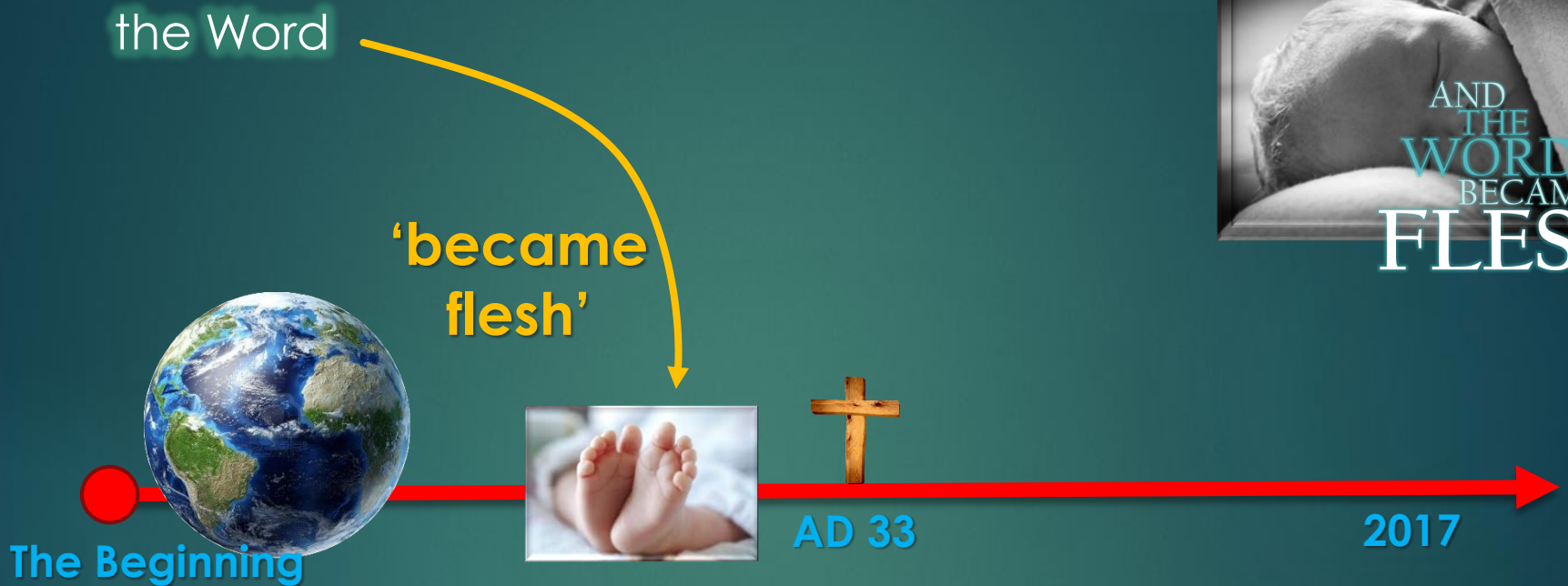
*The Light shines in the darkness, and  
the darkness did not comprehend it.*

# John 1:14-18



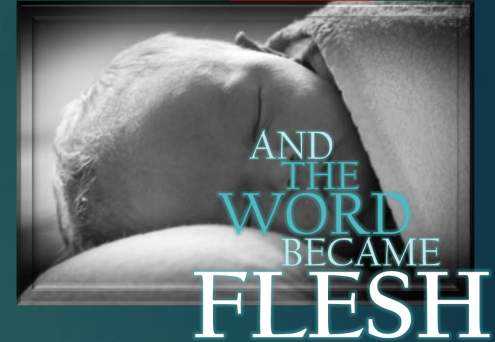
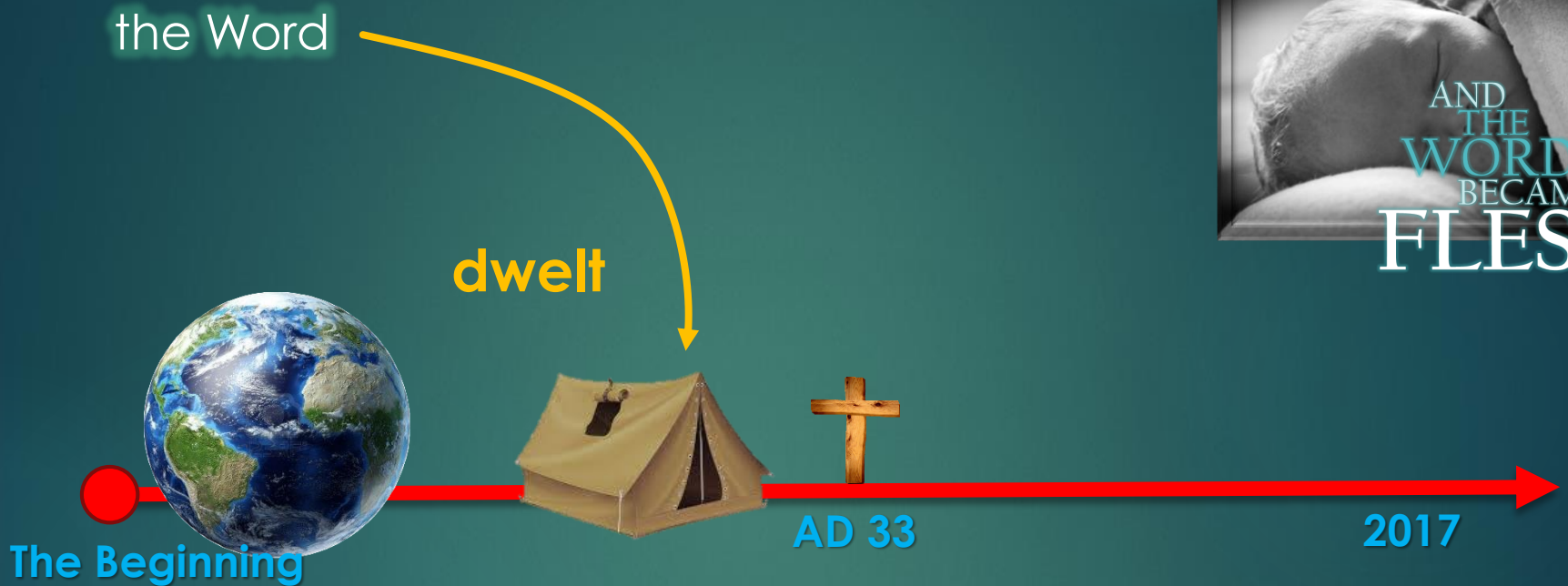
## Six profound statements

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. 15 John testified about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has a higher rank than I, for He existed before me.'" 16 For of His fullness we have all received, and grace upon grace. 17 For the Law was given through Moses; grace and truth were realized through Jesus Christ. 18 No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.



# 1. And the **Word** became **flesh**.

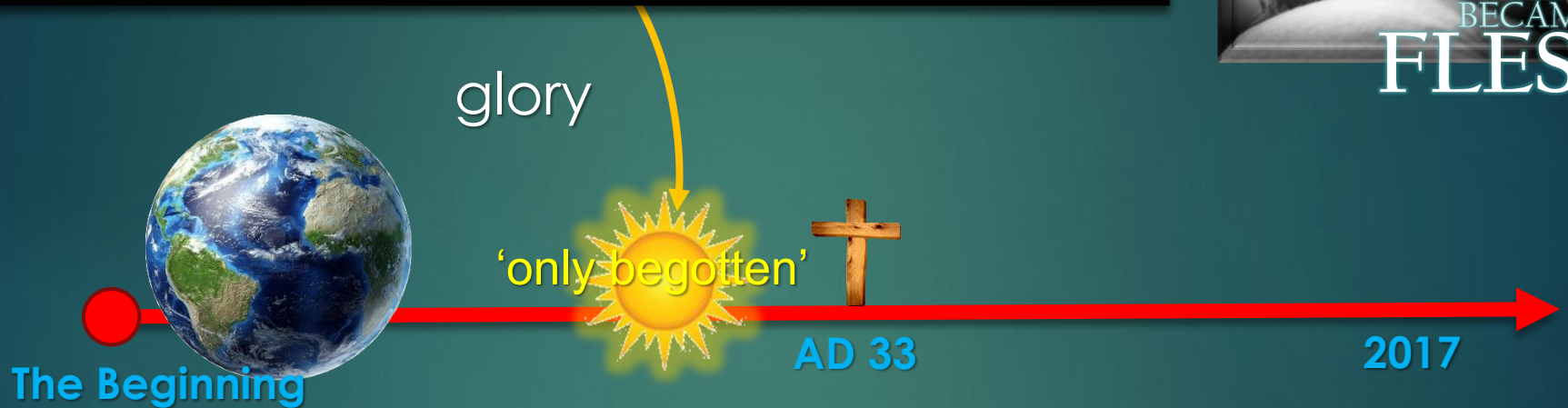
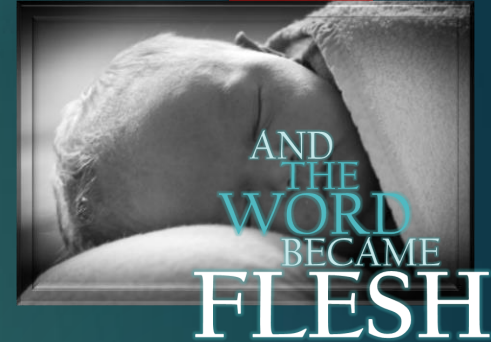
**gínomai** – properly, to emerge, become, transitioning from one point (realm, condition) to another.



## 2. and **dwelt** among us

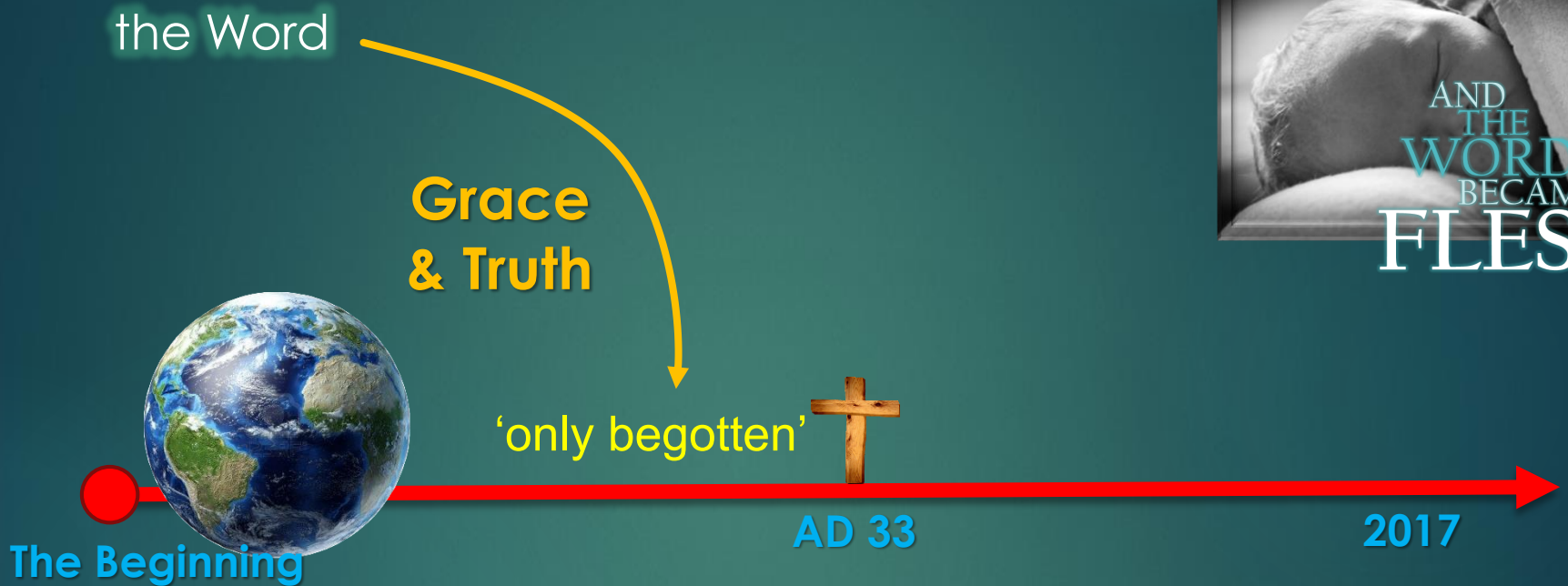
*skēnóō* – properly, to pitch or live in a tent, "denoting much more than the mere general notion of dwelling" (M. Vincent).

*monogenés* – properly, *one-and-only*; "one of a kind" – literally, "one (*monos*) of a class, *genos*" (the *only* of its kind).



3. we **saw** His glory, glory as of the **only begotten**

*theáomai* (from *tháomai*, "to gaze at a spectacle") – properly, gaze on (contemplate) as a spectator; to observe *intently*

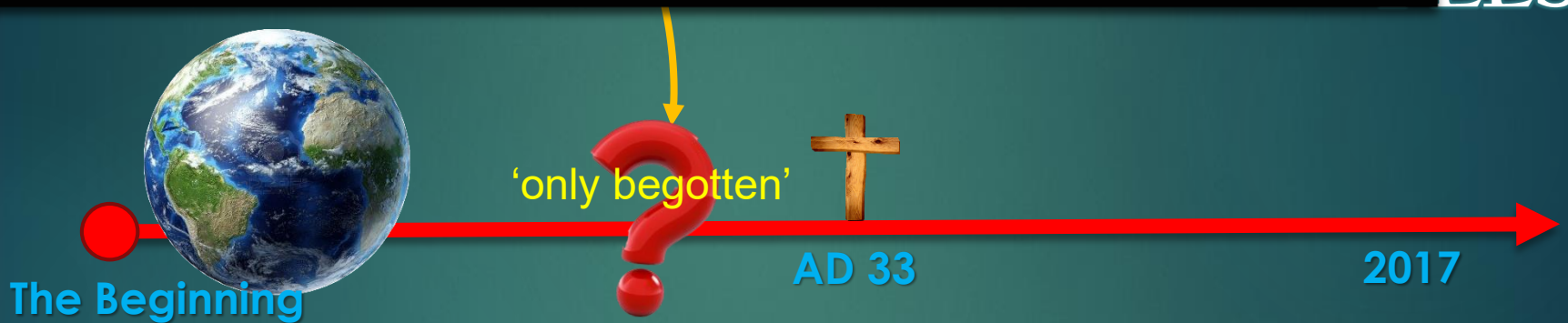
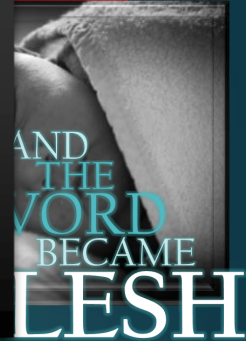


4. grace and truth were *came* **realized** through Jesus Christ

properly, to *emerge, become, transitioning* from one point (realm, condition) to another.

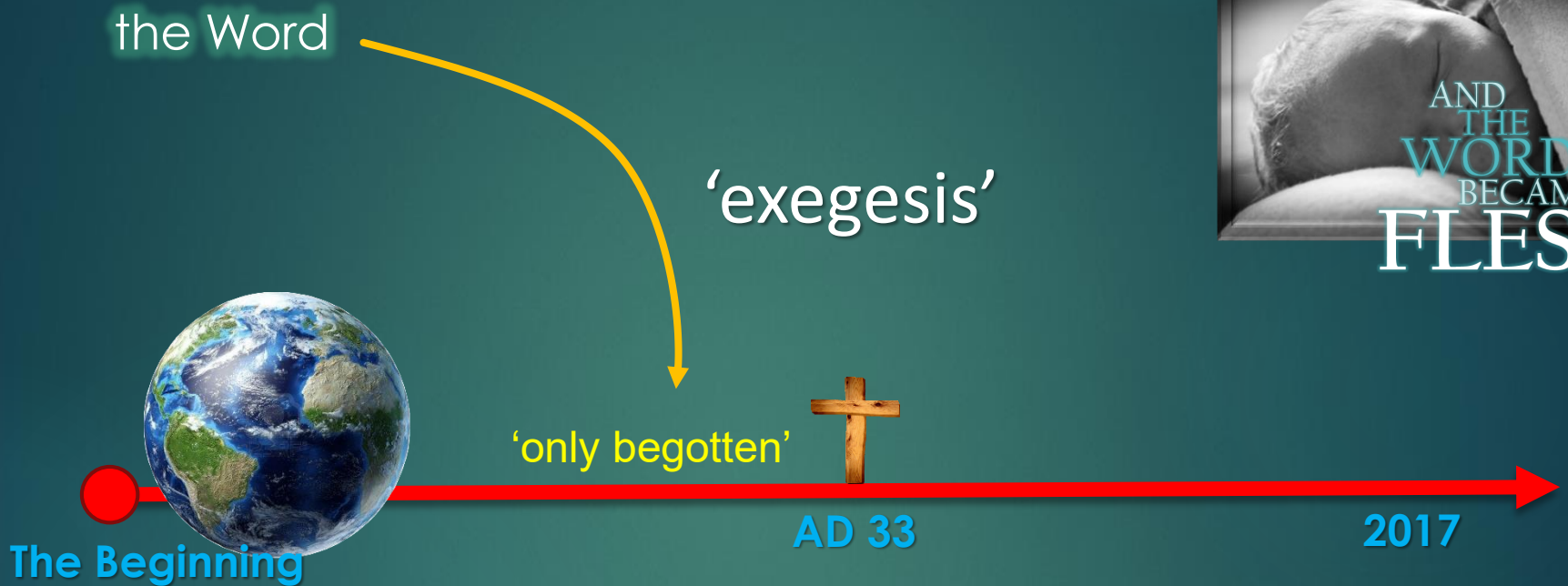
1 Timothy 6:15

He who is the blessed and only Sovereign, the King of kings and Lord of lords, **16** who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen.



5. No one has **seen** God at any time

*God is spirit, and those who worship Him must worship in spirit and truth.*



6. the only **begotten God** who is in the bosom of the Father, He has **explained** Him

**EXPLAIN:** lead out completely (thoroughly bring forth), i.e. explain (narrate) in a way that clarifies what is uppermost; the root of the English terms, "exegegesis, exegete"

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12: 37 But though He had performed **so many signs** before them, yet they were **not believing** in Him. 38 This was to fulfill the word of Isaiah the prophet which he spoke: "LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?" 39 For this reason they could not believe, for Isaiah said again, 40 "HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM."



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